Girl Guides of Canada – Guides du Canada

Pinchgut Lake Girl Guides of Canada Camp

 Overnight Rental Agreement

This form is to be completed 14 days prior to the start of camp and emailed to

NL-pinchgutlakecamp@girlguides.ca

GGC Group Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsible Guider Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ iMIS #:\_\_\_\_\_\_\_\_\_

Arrival Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Anticipated Time of Arrival: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Departure Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Anticipated Departure Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Suggested Check-in is at 3:00pm and Check-out at 12pm, other arrangements can be make depending on availability.)

**Camp Fees**

Campers:

Youth Members\_\_\_\_\_ + Adult Members\_\_\_\_\_ + Non-Member Campers\_\_\_\_\_=Total Campers \_\_\_\_\_

Maximum 15 Campers/night $150.00

Additional Campers @ $10.00/camper + $\_\_\_\_\_\_

 **Cost/night $\_\_\_\_\_\_ x \_\_\_\_\_number of nights = $\_\_\_\_\_\_\_**

NON-REFUNDABLE Booking Fee $ 35.00

Cleaning and Damage Deposit Fee $100.00

Unit or District Donation $\_\_\_\_\_\_\_

**Total Camp Fees** **$\_\_\_\_\_\_\_**

Responsible Guider authorizes and ensures all camp fees are in the bank account and can be requested by Pinchgut Lake GGC Camp from Unified Banking Account, ID #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

2 weeks prior to the arrival date.

Upon campsite inspection at check-out time or immediately following camp, the cleaning and damage deposit will be requested to be refunded by Unified Banking within 5 days. However, if the campsite is damaged or left in unsatisfactory condition, the Responsible Guider will be notified in writing and the group will be responsible for the total cost of the repairs/cleaning including labour.

The Responsible Guider will ensure the following policies and procedures are followed for the duration of the camp:

* Be present at the camp during the entire rental period and the last person to leave the facility.
* Safe Guide and COVID-19 Procedures.
* Fire doors between bunkhouse/kitchen and stairwell/lower level must always remain closed.
* Tables and chairs remain in the diningroom area.
* Crafts to be done on wooden tables located downstairs
* Mattresses are to remain in the bunks.
* Completion of cleaning and departure checklist (see Appendix 1) which must be signed and given to a member or representative of the Pinchgut Lake Camp Committee upon check-out.
* All vehicles parked on GGC property allow clear access to roadway and loop in case of emergency.
* All outdoor campfires are within 2 feet of lake water and a maximum size of 2 x 2 feet.
* All outdoor cooking will occur on rock or gravel.
* Cutting or stripping of bark from live trees is prohibited
* All camp activities be respectful of private property in the local area.
* Only service animals are permitted. Official documentation will be required.

Any person authorized by Girl Guides of Canada and/or the Pinchgut Lake Camp Committee may inspect the camp or facility at any time and may stop any activity being carried out on the premises, which in the opinion of such authorized person, may cause damage to the premises or its equipment or bodily harm to individuals.

**Neither Girl Guides of Canada, Newfoundland and Labrador Council, Long Range Trails Area, the Pinchgut Lake Camp Committee nor its employees assume any responsibility for any loss of damaged equipment or personal items brought onto the property.**

By signing this Agreement, you, as Responsible Guider, acknowledge that you have had ample opportunity to consider, understand and agree to the terms and conditions contained herein for Pinchgut Lake Girl Guides of Canada Camp.

Responsible Guider:

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Please Print

 Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pinchgut Lake Committee Member/Designate:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Please Print

 Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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